

NOTICE OF PUBLIC MEETING

Notice Posted Friday April 10, 2026

A Public MEETING will be held as follows:

DATE: Monday, April 13, 2026

TIME: 6:00 PM

PLACE OF MEETING: Jackson Volunteer Fire Department
1631 Charter Street, Jackson, LA 70748

AGENDA:

Call to Order

Roll Call

Prayer

Pledge

Approval of Agenda/additions/deletions

Approval of Minutes from last meeting/hearing: March 9, 2026

Approve Bills

Budget vs. Actual

Old Business

1. Love the Boot, Saturday April 18, 2026 @ 9AM

New Business:

1. Jim Parker, Economic Development Report

2. Bridget Steid, MEAD program

3. Linda Karam, Zoning

4. Fred Allen, Water pipe

5. Brianna Hawkins, Mobile Home Permit

6. Mayor Dane Brown, Policy & Procedure Update to Benefit Package for New Hires

Maintenance Report

Police Report

Code Enforcement Report

Attorney Report

Mayor Comments

Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Annissa Woodard at 225-634-7777, describing the assistance that is necessary.