NOTICE OF PUBLIC MEETING

Notice Posted Friday May 9, 2025

A Public <u>MEETING</u> will be held as follows:

DATE: Monday May 12, 2025 TIME: 6:00 PM PLACE OF MEETING: Jackson Volunteer Fire Department 1631 Charter Street, Jackson, LA 70748

AGENDA:

Call to Order Roll Call Prayer Pledge Approval of Agenda/additions/deletions Approval of Minutes from last meeting/hearing: April 14, 2025 Approve Bills Budget vs. Actual

Old Business 1.

New Business:

- 1. Minda Rayburn, Audit Report 2023-2024
- 2. Matt Leggett, Purchase of new tractor
- 3. Matt Leggett, declare 2 tractors as surplus and put up for bid
- 4. Introduce Ordinance Water Rates, Public Hearing Monday June 9. 2025 @ 5:30 PM
- 5. Mitch Harrell, Jackson Marshals Office- Purchase of Police Unit

- Tasers

Maintenance Report Police Report Code Enforcement Report Attorney Report Mayor Comments Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Annissa Woodard at 225-634-7777, describing the assistance that is necessary.